

**Boone County Area Plan Commission (APC)**  
**Meeting Agenda**  
**Lamar Meeting Room - Boone County Government Building**  
**May 7, 2025, at 7:00 p.m.**

**ZOOM LINK-** <https://zoom.us/j/4874385613>

**Please make sure your audio is muted.**

Call to Order and Pledge of Allegiance

Approval of Agenda

Introduction of Board Members

**A. Old Business Public Hearings**

None at this time.

**B. New Business Public Hearings**

1. [25WA-7M-037](#) Neil and Shannon Merrell/Cross County Consulting; Special Exception and Minor Residential Subdivision Plat
2. [25WA-23-044](#) MCI Development/Gregg Farms; Zone Map Change from Agriculture (AG) and Major Thoroughfare Overlay District to PUD for the 47 Commons PUD Development

Additional Petition Materials:

- a. [District Comparison Chart](#)
- b. [PUD District Ordinance review by Staff](#)

**C. Violations Report**

None at this time.

**D. Approval of Minutes**

1. April 2, 2025

**E. Administrative Matters**

1. [Draft Zoning Ordinance Amendments Discussion](#)
2. [Draft Fee Schedule Amendments for Discussion](#)
3. Director's Announcements

**F. Adjournment**

Agenda is subject to change.

\*Public Testimony: any written comments or objections to the proposals that are filed with the Area Plan Commission office before the hearing will be considered. Any oral comments concerning the proposals will be heard by the APC at the hearing. In addition, the hearing may be continued from time to time by the APC, as it may find necessary.

The Boone County Area Plan Commission acknowledges its responsibility to comply with the American Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternate audio/visual devices, and amanuenses) for participation in or access to county sponsored public programs, services and or meetings, the county request that individuals make request for these services forty-eight (48) hours ahead of the scheduled program, services and/or meeting. To make arrangements, contact Ashley Elliott, Administrative Assistant, at (765) 482-3821.